



## CALL FOR PRESENTATIONS

### **The National Association for Rights Protection and Advocacy 2012 Annual Rights Conference**

### ***NARPA AT 30: Celebrating Our Past, Creating Our Future***

**September 5 – 8, 2012  
The Millennium Hotel - Cincinnati, OH**

The National Association for Rights Protection and Advocacy (NARPA) is seeking proposals which address strategies, ideas, programs, and emerging practices that support and promote NARPA's mission and commitment to individual rights, liberty, freedom and dignity.

#### **POSSIBLE TOPIC AREAS FOR WORKSHOPS**

Rights Issues	Veterans Issues
Cultural Competence	Alternatives to the Medical Model
Strategies Against Forced Treatment	Informed Consent
Seclusion and Restraint	Trauma and Healing
Children's Issues	Legal Strategies
Prison Issues	Innovative Strategies for Change
Community Organizing	Public Policy/Legislation

The incorporation of diversity and multicultural perspectives into the above themes is encouraged. All workshops are approximately 90 minutes. **Submission deadline April 1, 2012.**  
**Electronic notification for selected presenters April 15.**

*The Application for Workshops below will also be posted at [www.narpa.org](http://www.narpa.org).*

**For more information, contact NARPA at [narpa@aol.com](mailto:narpa@aol.com) or (256) 650-6311. Mail proposals to NARPA, P.O. Box 855, Huntsville, AL 35804 or e-mail to [narpa@aol.com](mailto:narpa@aol.com).  
Electronic submissions preferred.**

# PROPOSAL APPLICATION

**Please copy and share this application with others.**

**I understand that all presenters will pay full registration fees for the days they attend the conference. Presenters will also be responsible for their travel and lodging expenses.**

**Title of Presentation** exactly as it should be printed in conference materials:

**Type of Presentation:**      – Panel                              – Individual Presenter(s)

**Would your workshop qualify for continuing legal or social work education credits?**

**Yes**\_\_\_\_ **No**\_\_\_\_

**Topic Area of Workshop:**

**Lead Presenter:**

**Address:****City/State/Zip:****Phone:****FAX:**

**E-Mail:**

## Co-Presenters:

Name

Phone

FAX

E-Mail

Name

Phone

FAX

E-Mail

**Does your presentation require audio/visual equipment?**

\_\_\_\_\_ No \_\_\_\_\_ Yes Please specify: (in particular, please note if sound is needed)

NARPA does not supply laptop computers; presenters may bring their own. We do provide LCD projectors.

**PROPOSALS MUST INCLUDE:**

\_\_\_\_ Completed application form

\_\_\_\_\_ 50 word abstract of Workshop/Presentation

\_\_\_\_ Short outline of Workshop/Presentation including learning goals and objectives

\_\_\_\_ Brief biography (no more than 50 words) for each presenter

Apply by e-mail or mail (2) copies of the completed proposal to NARPA's address listed above.