



## Announcing NARPA's 27th Annual Rights Conference

### *Advocacy for Rights in a New Era*

#### CALL FOR WORKSHOP PROPOSALS

**NARPA 2009 Conference Set for September 9-12, 2009**  
**Pointe Hilton Squaw Peak Resort**  
**7677 N. 16<sup>th</sup> Street**  
**Phoenix, AZ 85020**  
**800-947-9784 (602-997-2626)**

**Mark your calendars now. This is a Wednesday evening through Saturday noon format.**

The National Association of Rights Protection and Advocacy (NARPA) is seeking proposals which address strategies, ideas, programs, and emerging practices that support and promote NARPA's mission and commitment to individual rights, liberty, freedom, and dignity.

Please remember that presenters are invited to come at their own expense. NARPA cannot underwrite the costs of conference registration. We appreciate your generosity as NARPA faces daunting challenges to the human rights of persons with psychiatric and developmental disability labels.

***The Application for Workshops and Presentations will soon be available at [www.narpa.org](http://www.narpa.org). The application is also available below. Proposals must be received by March 15, 2009.***

## **TOPICAL AREAS FOR WORKSHOPS AND PRESENTATIONS**

In keeping with this year's Conference theme, NARPA is offering three tracks for speakers to address. Taking into consideration "*Advocacy for Rights in a New Era,*" proposals for presentations might address:

- A. Guardianship/Forced Treatment
- B. Recovery/Alternatives to Medical Model Treatment
- C. Advocacy and Legal Strategies for Challenging Times

The incorporation of diversity and multicultural perspectives into the above themes is encouraged. All workshops are approximately 90 minutes. In order to help us contain cost, we ask that you request only A/V equipment that is necessary for your presentation.

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## **NARPA RIGHTS CONFERENCE WORKSHOP SELECTION CRITERIA**

The Conference Committee will evaluate proposals according to the following criteria:

- Relevance of presentation to the conference theme and suggested subject areas.
- Skills and experience of presenters.
- Opportunities for participants to develop new skills and/or replicate a successful program.
- Clear outline of the purpose and learning objectives of the presentation.
- Opportunities for engaging attendees.
- Relevance to cultural minorities and other unserved and underserved populations

**For More Information Contact NARPA Administrators/Conference Coordinators:  
Ann Marshall at (334) 491-6277 or email questions to: [NARPA@aol.com](mailto:NARPA@aol.com).**

**Applications are to be sent to:**

**NARPA  
P.O. Box 40585  
Tuscaloosa, AL 35404**

**DEADLINE FOR SUBMISSION: March 15, 2009**

**REQUEST FOR PROPOSALS APPLICATION**  
(Please copy and share this application)

**NARPA 2009 Advocacy for Rights in a New Era**

I understand that presenters are responsible for the conference registration fee, travel and lodging expenses.  
Registration: \$350 for registrations before Sept. 1, 2009 ); Regular \$400 (After Sept. 1-Sept 9, 2009);  
Day Rates: \$150 per day – Thursday & Friday, and  
\$100 per day – Wednesday & Saturday

**Title of Presentation** exactly as it should be printed in conference materials should it be selected:

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**Please indicate format:**       Workshop (90 Mins)  
**Type of Presentation:**       Panel Presentation       Individual Presentation

**Would your workshop qualify for continuing legal or social work education credits?**  
Yes\_\_\_ No\_\_\_ Maybe\_\_\_

**Topic Area of Workshop** (See List): \_\_\_\_\_

**Lead Presenter:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City/State/Zip:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **FAX:** \_\_\_\_\_ **E-Mail:** \_\_\_\_\_

**Have you presented at a NARPA Rights Conference previously?**  
 No     Yes....Please specify Year(s) and topic(s)\_\_\_\_\_

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**Please list any other conventions or gatherings at which you have presented this topic:**

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**Co-Presenters:**

Name	Phone	FAX	E-Mail
Name	Phone	FAX	E-Mail
Name	Phone	FAX	E-Mail
Name	Phone	FAX	E-Mail

**Does your presentation require audio/visual equipment?**

No  Yes Please specify: \_\_\_slide projector \_\_\_Overhead Projector/screen \_\_\_Flip Chart  
Due to Budget constraints, NARPA can supply limited LCD Projectors and Laptop Computers;  
however, presenters are welcome to bring their own.

**PROPOSALS MUST BE RECEIVED BY March 15, 2009 TO BE CONSIDERED.**

**ALL PROPOSALS MUST INCLUDE:**

- \_\_\_ Completed application form.
- \_\_\_ 50 word abstract of Workshop/Presentation
- \_\_\_ One-Page outline of Workshop/Presentation including learning Goals and Objectives.
- \_\_\_ Brief biography (No more than 100 words) for each Presenter.

**Apply by E-Mail or Mail (2) Copies of the completed Proposal Package.**

**Mail to:** NARPA, NARPA 2005 Conference Proposal, P.O. Box 40585, Tuscaloosa, AL 35404

**E-Mail to:** [NARPA@aol.com](mailto:NARPA@aol.com)

**Questions:** Ann Marshall, Co-Administrators/Conference Coordinators  
(334) 491-6277